

2026 Open

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|--|---------------------------|-----------------------------|--------------------|-----------------------|----------------------|--|
| <u>ALCOHOLIC BEVERAGE BOARD</u> | | | | | | |
| IC 7.1-2-4-1 | | | | | | |
| <u>Name</u> | <u>Appointment</u> | <u>Date of Appt</u> | <u>Term</u> | <u>Expires</u> | <u>E-Mail</u> | |
| | Council | | 1 Yr | | | |
| Normally meets the 4 th Wednesday of the month at 1:30 p.m.in Meeting Room. Excise Officer in charge. | | | | | | |
| Forms have to be completed for these appointments after appointed. | | | | | | |
| <u>ANIMAL WELFARE, CONTROL & EDUCATION BOARD</u> | | | | | | |
| O-C-11-7 | | | | | | |
| <u>Name</u> | <u>Appointment</u> | <u>Date of Appt</u> | <u>Term</u> | <u>Expires</u> | <u>E-Mail</u> | |
| | Council | | 4 Yrs | | | |
| Commissioners: 1 from Perry County animal welfare organization & 1 from Perry County ag-animal organization. | | | | | | |
| Council: 1 from Perry County animal sporting organization. | | | | | | |
| Tell City Council: 1 at-large Perry County resident. Cannelton City Council: 1 at-large Perry County resident. | | | | | | |
| Initial terms are 2, 2, 3, 4, &4 respectively; then all become 4 year terms. | | | | | | |
| <u>(PERRY COUNTY) DEVELOPMENT CORPORATION (PCDC)</u> | | | | | | |
| <u>Name</u> | <u>Appointment</u> | <u>Date of Appt</u> | <u>Term</u> | <u>Expires</u> | <u>E-Mail</u> | |
| (Internal) | Council | | 3 Yrs | | | |
| (Internal/Delegate) | Council | | 1 Yr | | | |
| <u>PERSONNEL POLICY COMMITTEE</u> | | | | | | |
| <u>Name</u> | <u>Appointment</u> | <u>Date of Appt</u> | <u>Term</u> | <u>Expires</u> | <u>E-Mail</u> | |
| (Internal) | Council | | 1 Yr | | | |
| (Internal) | Council | | 1 Yr | | | |
| Elected Official Representatives | | | | | | |
| By virtue of office: Auditor, Sheriff, Hwy Sup't, HR Administrator & County Atty | | | | | | |
| (9 Persons Total) | | | | | | |
| <u>PROPERTY TAX ASSESSMENT BOARD OF APPEALS</u> | | | | | | |
| IC 6-1.1-28.1 | | | | | | |
| <u>Name</u> | <u>Appointment</u> | <u>Date of Appt.</u> | <u>Term</u> | <u>Expires</u> | <u>E-Mail</u> | |
| | Council | | 1 Yr | | | |
| | Council | | 1 Yr | | | |
| <u>PUBLIC LIBRARY BOARD</u> | | | | | | |
| IC 36-12-2-9 4 consecutive term limit | | | | | | |
| <u>Name</u> | <u>Appointment</u> | <u>Date of Appt</u> | <u>Term</u> | <u>Expires</u> | <u>E-Mail</u> | |
| | Council | | 4 Yrs | | | |

2026 Open

As of Jan 1, 2013, board reforms and initial terms apply, then all become 4-year terms. Meet 1st Wed every mo @ 5:30p

STATE FORM REQUIRED

REDEVELOPMENT COMMISSION

IC 36-7-14-3, 6.1

| <u>Name</u> | <u>Appointment</u> | <u>Date of Appt</u> | <u>Term</u> | <u>Expires</u> | <u>E-Mail</u> |
|--------------------|---------------------------|----------------------------|--------------------|-----------------------|----------------------|
| | Council | | 1 Yr | | |
| | Council | | 1 Yr | | |

INDIANA 15 REGIONAL PLANNING COMMISSION

IC 36-7-7

| <u>Name</u> | <u>Appointment</u> | <u>Date of Appt</u> | <u>Term</u> | <u>Expires</u> | <u>E-Mail</u> |
|---|---------------------------|----------------------------|--------------------|-----------------------|----------------------|
| | Council | | 1 Yr | | |
| <i>Commissioners appoint 1 Commissioner or an appointee to represent the County, plus 2 at-large members to represent the rural area of County. (56-7-7)</i> | | | | | |
| <i>One at-large member may be another Commissioner</i> | | | | | |
| <i>Representative from fiscal body must be member of fiscal body.</i> | | | | | |
| <i>2/3 of membership as a whole must be elected officials.</i> | | | | | |
| <i>The reason we have 2 at-large members is b/c there has to be the same # of ppl from each county and since Perry doesn't have enough municipalities, we have the 2 at-large appointments to make up for that.</i> | | | | | |