

2219 Payne Street  
Tell City, Indiana 47586  
Phone: 812.547.2758  
Fax: 812.547.9786  
[www.perrycounty.IN.gov](http://www.perrycounty.IN.gov)

## PERRY COUNTY COURTHOUSE MEETING ROOM



- 1) **PLEDGE OF ALLEGIANCE**
- 2) **APPROVAL OF THE AGENDA**
- 3) **PUBLIC COMMENTS**
  - **Leonard Hahus, PCMH EMS Director**
- 4) **JONATHAN BLAKE, RJL SOLUTIONS**
  - Monthly update
- 5) **JOHN ROACH, SOLID WASTE DIRECTOR**
  - Request to update PT Site Attendant Job Description
- 6) **MINUTES**
  - 11.20.2025
- 7) **KRISTINIA HAMMACK, AUDITOR**
  - 2026 Salary Ordinance
  - 2026 Sheriff Matrix Ordinance
  - Requesting end of 2025 balances of all remaining health insurance appropriations to be transferred into Health Fund #5110 (NOT MVH Restricted 1173)
  - **Additional Appropriation Request:**
    - General Fund—Planning and Zoning; Board Members  
#1000.11102.00000.0101 \$250.00
    - General Fund—Planning and Zoning; Social Security  
#1000.12100.00000.0101 \$20.85
    - General Fund—Solid Waste; Liability Insurance  
#1000.34200.00000.0506 \$22,033.00
    - Unrestricted Opioid Fund—County Council; Vehicle Supplies  
#1238.23104.00000.0061 \$43,252.50
    - Unrestricted Opioid Fund—County Council; Vehicle Supplies  
#1238.23104.00000.0061 \$12,074.05
    - PSAP Fund— County Council: 911 Dispatch Services  
#1235.38000.00000.0061 \$55,656.00

- Community Crossing Fund—HWY Department; County Road Improvements  
#9141.00000.44501.0534 \$400,000.00
- MVH Fund—HWY Department; New Equipment  
#1176.44105.00000.0533 \$161,000.00
- Property Reassessment Fund—Assessor: Cyclical Reassessment  
#1224.31500.00000.008 \$2230.00

- **Transfer Request:**

- CASH TRANSFER
 

FROM: 1138	Cumulative Capital Development Fund	\$ 200,000.00
TO: 4800	Capital Projects Fund	\$ 200,000.00
- APPROPRIATION TRANSFER Request: Community Corrections Department
 

FROM: 9117.21201.00000.0232	Drug Testing Supplies	\$ 471.99
TO: 9117.39203.00000.0232	Lab Services	\$ 471.99
- APPROPRIATION TRANSFER Request: Detention Center
 

FROM: 1000.11805.00000.0380	Part-time Matron	\$ 3,777.15
TO: 1000.39201.00000.0380	Meals	\$ 3,777.15

**8) COUNCIL**

- a) The County Council and the Commissioners are now accepting letters from residents who are interested in serving on any Local Governing Board for 2026. Applicants must submit their letter of interest through a link on the county website homepage titled: [Submit 2026 Board Appointments](#). Letter of Interest will be accepted through December 26, 2025. Board Appointments will be made at the 2026 Organizational Meetings.
  - The Commissioners Organizational Meeting is on Monday, January 5, 2026 @ 9am.
  - The County Council Organizational Meeting is on Monday, January 5, 2026 @ 5pm.

Prepared by: Kristinia L. Hammack, Perry County Auditor

POSTED: 12.15.2025

ADA Notice: Perry County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. To request an accommodation, contact the ADA Coordinator at 812-547-2758 as soon as possible but no later than two (2) business days before the scheduled meeting.