



**COMMISSIONERS MEETING NOTICE  
TUESDAY, DECEMBER 16, 2025**

**6:00 P.M.**

**PERRY COUNTY COURTHOUSE MEETING ROOM  
2219 PAYNE STREET  
TELL CITY, IN 47586**



**YouTube**

[/Perry County, Indiana Government](https://www.youtube.com/@PerryCountyIndianaGovernment)

- 1) PLEDGE OF ALLEGIANCE**
- 2) APPROVAL OF THE AGENDA**
- 3) PUBLIC COMMENTS**
  - Leonard Hahus, PCMH EMS Director
- 4) MENDY LASSALINE, ASSESSOR**
  - a) Cyclical Reassessment Bid
- 5) STEVE HOWELL, HWY SUPERINTENDENT**
  - a) Forest Service Agreement on Mano Point
- 6) MINUTES**
  - a) 12.02.2025
- 7) KRISTINIA HAMMACK, AUDITOR**
  - a. 12.05.2025 Payroll \$185,416.08
  - b. 12.05.2025 Payroll W/H \$39,814.99
  - c. 12.19.2025 Payroll \$187,547.78
  - d. 12.19.2025 Payroll W/H \$40,578.31
  - e. Health Claims \$70,409.11
  - f. 12.16.2025 Solid Waste Claim Docket \$610.72
  - g. 12.16.2025 Claim Docket \$999,457.65
  - h. CVET and FIT Distribution—Under HEA 1392
- 8) COMMISSIONERS**
  - a) Opening of 2026 County Supply Bids
  - b) Personnel Policy Handbook updates to go in effect January 1, 2026
  - c) PCDC Affidavit
  - d) Discuss the possibility to shutdown County Offices 12.26.2025 and 01.02.2026
  - e) The Commissioners and the County Council are now accepting letters from residents who are interested in serving on any Local Governing Board for 2026. Applicants must submit their letter of interest through a link on the county website homepage titled: [Submit 2026 Board Appointments](#). Letter of Interest will be accepted through December 26, 2025. Board Appointments will be made at the 2026 Organizational Meetings.
    - The Commissioners Organizational & Regular Meeting will be Monday, January 5, 2026 @ 9am.
    - The County Council Organizational Meeting will be on Monday, January 5, 2026 @ 5pm.

**ADA Notice: Perry County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. To request an accommodation, contact the ADA Coordinator at 812-547-2758 as soon as possible but no later than two (2) business days before the scheduled meeting.**